Exhibit A

DATE OCT 2,2010

INVOICE NO. 290837

# Eastern Livestock Co., LLC

| y-State-Zip | ldwatu, Xo<br>Specifically subjec | t to all terms, condit | State-Zip          |          |  |
|-------------|-----------------------------------|------------------------|--------------------|----------|--|
| Number Head | appearing upo                     | n the reverse side o   | f this instrument. | Amount   |  |
| 55          | Slew                              | 32105                  | 584 . 9882         | 31726.18 |  |
|             |                                   | 4                      |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             | 55                                |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             | CKAL                              | 10/2/10                |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
|             |                                   |                        |                    |          |  |
| TALS        |                                   |                        |                    |          |  |
| 1/1         | u o (0                            |                        |                    |          |  |
| UCKER JUL   | <u>rece</u>                       |                        | COMMISSION         | 11-00    |  |
|             |                                   |                        | VETERINARY         | 16500    |  |
| $\Omega$ ,  |                                   |                        | TRUCKING           |          |  |
| CA C        | ed on the                         |                        |                    |          |  |

CATE OCT 6, 2010

INVOICE NO. 291853

## Eastern Livestock Co., LLC

| State-Zip   |        | City Stat | Address  City-State-Zip Decidem, OR  ns, conditions, and provisions se side of this instrument. |          |  |
|-------------|--------|-----------|---|----------|--|
| Number Head | Kind   | Weight    | Averages  | Amount   |  |
| 42          | Steins | 25710     | 584 19690   | 24912.90 |  |
|             |        |           |   |          |  |
|             |        |           |   |          |  |
| .acr        |        |           |   |          |  |
|             |        |           |   |          |  |
|             |        |           |   |          |  |
|             | 47     |           |   |          |  |
|             |        |           |   |          |  |
|             | 1211   |           |   |          |  |
|             | MIC    | 146/10    |   |          |  |
|             |        |           |   |          |  |
|             |        |           |   |          |  |
|             |        |           |   |          |  |
| lls .       |        |           |   |          |  |
| CKER: 91    | 9      |           | COMMISSION  | 132∞     |  |
| Ed Edens II |        |           | TRUCKING  | 5.044 Ga |  |
| ···         |        |           | OTHER   | Y)       |  |

10/6/10

Please Remit to:

EASTERN LIVESTOCK CO., LLC 135 West Market New Albany, IN 47150 B12-949-9035 DATE Oct (0, 2010

SOLD TO CORCH RUG

INVOICE NO. 290854

# Eastern Livestock Co., LLC

| Address        | 0 0                                 | Address                                |                         |                                    |  |
|----------------|-------------------------------------|--|-------------------------|------------------------------------|--|
| City-State-Zip | luxter, xo                          |  | rep Freedom             | 2, OK - *                          |  |
|                | Specifically subject appearing upon |  | tions, and provisions   |                                    |  |
| Number Head    | Kind                                | Weight                                 | Averages                | Amount                             |  |
| 48             | Steers                              | 30670                                  | 639 • 4390              | 28799.13                           |  |
|                |                                     |  |                         |                                    |  |
|                |                                     |  |                         |                                    |  |
|                |                                     |  |                         |                                    |  |
|                |                                     |  |                         |                                    |  |
|                | 48                                  |  |                         |                                    |  |
|                |                                     | 1.1410                                 |                         |                                    |  |
|                | - Vall                              | IDIOI                                  |                         |                                    |  |
|                | - All                               | ************************************** |                         |                                    |  |
|                |                                     | 200                                    |                         |                                    |  |
|                |                                     |  |                         |                                    |  |
| TOTALS         |                                     |  |                         |                                    |  |
| TRUCKER: 94    |                                     |  |                         | <u>I</u>                           |  |
| MOOKEN. J. O.  |                                     |  | COMMISSION              | 14400                              |  |
|                |                                     |  | VETERINARY              | 177 0                              |  |
| 9D, G          | densI                               |  | TRUCKING                |                                    |  |
| FROM:          | acro +                              |  | OTHER                   |                                    |  |
|                |                                     |  | TOTAL \$ 28             | 943.13                             |  |
|                |                                     | 10/6/10                                | Please Remit to: EASTEI | RN LIVESTOCK CO., LLC<br>st Market |  |

DATE OCF. 8 12010

INVOICE NO. 299873

# Eastern Livestock Co., LLC

| 56 Steen 36450 65/ 91380 34/90/10  TALS  NOM: Ed Gallows II  OTHER  OTHER  | 56                |                        | 36450   | 651 .4380  | 34190.10 |
|--|-------------------|------------------------|---------|------------|----------|
| TALS  UCKER: WOULD  COMMISSION  VETERINARY  VETERINARY   |                   | 56                     |         |            |          |
| TALS  UCKER: COMMISSION  VETERINARY  VETERINARY  |                   | 56                     |         |            |          |
| TALS  UCKER: COMMISSION  VETERINARY  VETERINARY  |                   | 56                     |         |            |          |
| TALS  UCKER: COMMISSION  VETERINARY 16800  |                   | 56                     |         |            |          |
| JCKER: COMMISSION VETERINARY 16800   |                   | 56                     |         |            |          |
| TALS  UCKER: COMMISSION  VETERINARY 16800  |                   | 56                     |         |            |          |
| JCKER: COMMISSION VETERINARY 1680  |                   |                        |         |            |          |
| JCKER: COMMISSION VETERINARY 1680  |                   |                        | 1       |            |          |
| JCKER: COMMISSION VETERINARY 1680  |                   | 111266                 |         |            |          |
| UCKER: Crubuclu COMMISSION VETERINARY 1680   |                   | KANG-                  | 10/8/10 |            |          |
| JCKER: Crubuclu COMMISSION VETERINARY 1680   |                   |                        |         |            |          |
| UCKER: CRUSUCU COMMISSION VETERINARY 1680  |                   |                        |         |            |          |
| VETERINARY 16800   | TALS              |                        |         |            |          |
| VETERINARY 16800   | JCKER: Cris       | ace                    |         | COMMISSION |          |
|  |                   |                        |         |            | 16800    |
| ON Ed Edawatt  |                   |                        |         | VETERINARY | 140      |
| me Caralles and a construction of the construc | 616               | $\mathcal{A}_{\alpha}$ |         | TRUCKING   |          |
| OTHER  | OM: <u>(0, 7)</u> | Jens II                | 4       | OTHER      |          |

10(5(10

EASTERN LIVESTOCK CO., LLC 135 West Market New Albany, IN 47150 812-949-9035 DATE OCH 8, 2010

SOLD TO Cotay Faix

INVOICE NO. 290874

#### Eastern Livestock Co., LLC

| Address        | <u> </u>    | Addres                                       | 3.   |                       |
|----------------|-------------|--|--|-----------------------|
| City-State-Zip | 1 water, 26 | City-Sta                                     | tezip <u>Steadom S</u>                     | <u> </u>              |
|                |             | et to all terms, cond<br>in the reverse side | itions, and provisions of this instrument. |                       |
| Number Head    | Kind        | Weight                                       | Averages                                   | Amount                |
| 23             | Steen       | 13405  | 583 · 9898                                 | 13268.27              |
|                |             |  |  |                       |
|                |             |  |  |                       |
|                |             |  |  |                       |
|                | 23          |  |  |                       |
|                |             |  |  |                       |
|                | RR46        | - 148/10                                     |  |                       |
|                |             | ,  |  |                       |
| TOTALS         |             |  |  |                       |
|                | bull.       |  |  |                       |
| HUCKER:        |             |  | COMMISSION                                 | 6900                  |
| $C_{ij}$       |             |  | TRUCKING                                   |                       |
| FROM: <u>Z</u> | denset      |  | OTHER                                      |                       |
|                | X           |  | TOTAL                                      | 3337,27               |
|                |             | ,  | Please Remit to: EASTER                    | RN LIVESTOCK CO., LLC |

135 West Market

New Albany, IN 47150 812-949-9035